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## Agenda Item 5c

April 12, 2011

**TO: MEMBERS OF THE BENEFITS AND PROGRAM ADMINISTRATION  
COMMITTEE**

- I. SUBJECT:** Chief Actuary Report
- II. PROGRAM:** Actuarial Services
- III. RECOMMENDATION:** Information
- IV. ANALYSIS:**

This report will be presented orally.

**V. STRATEGIC PLAN:**

This item is not a specific product of the Strategic or Annual Plans but is part of the regular and ongoing workload of the Actuarial & Employer Services Division.

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ALAN MILLIGAN  
Chief Actuary

Attachment